

**THE THIRTIETH MEETING OF THE COUNCIL  
OF THE CITY OF GREATER SUDBURY**

**Committee Room C-11  
Tom Davies Square**

**Thursday, May 16<sup>th</sup>, 2002  
Commencement: 6:18 p.m.**

**DEPUTY MAYOR DOUG CRAIG, IN THE CHAIR**

Present Councillors Bradley; Callaghan; Courtemanche; Dupuis; Gainer; Kilgour; Lalonde; McIntaggart (A6:19 pm); Portelance; Petryna; Mayor Gordon

City Officials D. Belisle, General Manager of Public Works; M. Mieto, General Manager of Health & Social Services; D. Nadorozny, General Manager of Economic Development & Planning Services; D. Wuksinic, General Manager, Corporate Services and Acting General Manager, Emergency Services; S. Jonasson, Director of Finance/City Treasurer; R. Swiddle, Director of Legal Services/City Solicitor; P. Thomson, Director of Human Resources; T. Mowry, City Clerk; G. Ward, Council Secretary

Declarations of  
Pecuniary Interest None declared.

"In Camera" 2002-239 Bradley/Dupuis: That we move "In Camera" to deal with personnel matters in accordance with Article 15.5 of the City of Greater Sudbury Procedure By-law 2001-03 and the Municipal Act, R.S.O. 1990, c.M.45, s.55(5).

**CARRIED**

Recess At 7:30 p.m., Council recessed.

Reconvene At 7:38 p.m., Council moved to the **Council Chamber** to continue the regular meeting.

Chair **HIS WORSHIP MAYOR JAMES GORDON, IN THE CHAIR**

Present Councillors Bradley; Callaghan; Courtemanche; Craig (D8:15 pm); Dupuis; Gainer; Kilgour; Lalonde; McIntaggart; Portelance; Petryna

City Officials M. Mieto, Acting Chief Administrative Officer; D. Belisle, General Manager of Public Works; R. Johnston, Acting General Manager of Citizen & Leisure Services; D. Nadorozny, General Manager of Economic Development & Planning Services; D. Wuksinic, General Manager, Corporate Services and Acting General Manager, Emergency Services; J. Cunningham, Deputy Chief of Police, Greater Sudbury Police Service; R. Swiddle, Director of Legal Services/City Solicitor; S. Jonasson, Director of Finance/City Treasurer; P. Aitken, Government Relations/Policy Analyst; J. McKechnie, Executive Assistant to the Mayor; N. Charette,

<u>City Officials</u> (Continued)	Manager of Corporate Communications and French-language Services; J. Lahti, Legal Secretary; T. Mowry, City Clerk; G. Ward, Council Secretary
<u>News Media</u>	The Box; MCTV; CIGM; CBC; Sudbury Star; Northern Life; Le Voyageur
<u>Declarations of Pecuniary Interest</u>	Councillor Petryna declared a conflict regarding By-law 2002-133F as this matter may be of pecuniary interest to him.
<u>Rules of Procedure</u>	Council, by a two-thirds majority, agreed to dispense with the Rules of Procedure and deal with Matters Arising from the Committee of the Whole - "In Camera" session at this time.

### **MATTERS ARISING FROM THE "IN CAMERA" SESSION**

<u>Rise and Report</u>	Deputy Mayor Craig, as Chairman of the Committee of the Whole, reported Council met to deal with personnel matters falling within Article 15.5 of the City of Greater Sudbury Procedural By-law 2001-03 and the Municipal Act, R.S.O. 1990, c.M.45, s.55(5) and certain resolutions emanated therefrom.
<u>Employment Agreement</u>	2002-240 Craig/Kilgour: That Council authorize the Mayor and Clerk to execute an Employment Amendment Agreement between the City of Greater Sudbury and James (Jim) L. Rule.

**CARRIED**

### **BY-LAWS**

2002-145	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN EMPLOYMENT AMENDMENT AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND JAMES L. RULE
----------	---	--

<u>1<sup>st</sup> &amp; 2<sup>nd</sup> Reading</u>	2002-241 Craig/Kilgour: That By-law 2002-145 be read a first and second time.
--	---

**CARRIED**

<u>3<sup>rd</sup> Reading</u>	2002-242 Craig/Kilgour: That By-law 2002-145 be read a third time and passed.
-------------------------------	---

**CARRIED**

<u>Appointment</u>	2002-243 Craig/Kilgour: That Mark Mieto be appointed Acting Chief Administrative Officer effective 2002-05-16.
--------------------	--

**CARRIED**

Special Meeting of  
Council

Mayor Gordon announced an "In Camera" Special Meeting of City Council would be held on Friday, May 17<sup>th</sup>, 2002 at 3:00 p.m. regarding personnel matters.

**DELEGATIONS**

Item 4  
"Hands Up for Smoke-  
Free Spaces

Letter dated 2002-04-29 from Shelley Westhaver, Community Health Promotion, Sudbury & District Health Unit, regarding presentation by students of Chelmsford Senior Public School - "Hands Up For Smoke-Free Spaces" was received.

Shannon Denault and Kyle Cramer, Students, Chelmsford Senior Public School, addressed Council regarding "World No Tobacco Day" and their initiative entitled "Hands Up for Smoke-Free Spaces".

Victoria Bowie, Guiliana Parisotto and Brittany Lavoie, Students of Chelmsford Senior Public School, were also in attendance.

**PART I**  
**CONSENT AGENDA**

The following resolution was presented to adopt Items C-1 to C-39 inclusive, contained in Part I, Consent Agenda:

2002-244 Bradley/Dupuis: That Items C-1 to C-39 inclusive, contained in Part I, Consent Agenda, be adopted.

**CARRIED**

**MINUTES**

Item C-1  
Report No. 29  
C.C.  
2002-04-25

2002-245 Bradley/Dupuis: That Report No. 29, City Council Minutes of 2002-04-25 be adopted.

**CARRIED**

Item C-2  
Report No. 26  
C.O.W. - Planning  
2002-05-14

2002-246 Dupuis/Bradley: That Report No. 26, Committee of the Whole - Planning, Minutes of 2002-05-14 be adopted.

**CARRIED**

Item C-3  
Report No. 20  
C.O.W. - Budget  
2002-04-16

2002-247 Bradley/Dupuis: That Report No. 20, Committee of the Whole - Budget, Minutes of 2002-04-16 be adopted.

**CARRIED**

Item C-4  
Report No. 21  
C.O.W. - Budget  
2002-04-22

2002-248 Bradley/Dupuis: That Report No. 21, Committee of the Whole - Budget, Minutes of 2002-04-22 be adopted.

**CARRIED**

Item C-5  
Report No. 22  
C.O.W. - Budget  
2002-04-23

2002-249 Dupuis/Bradley: That Report No. 22, Committee of the Whole - Budget, Minutes of 2002-04-23 be adopted.

**CARRIED**

Item C-6 Report No. 10 Special C.C. <u>2002-04-23</u>	2002-250 Bradley/Dupuis: That Report No. 10, Special City Council Minutes of 2002-04-23 be adopted.	<b>CARRIED</b>
Item C-7 S.H.B. - Taxi <u>2002-05-06</u>	2002-251 Dupuis/Bradley: That the Report of the Special Hearing Body - Taxi Licences, Minutes of 2002-05-06 be adopted.	<b>CARRIED</b>
Item C-8 T.O.C. <u>2002-05-01</u>	2002-252 Dupuis/Bradley: That the Report of the Tender Opening Committee, Minutes of 2002-05-01 be received.	<b>CARRIED</b>
Item C-9 T.O.C. <u>2002-05-07</u>	2002-253 Bradley/Dupuis: That the Report of the Tender Opening Committee, Minutes of 2002-05-07 be received.	<b>CARRIED</b>
Item C-10 Report No. 1 Ward Boundary <u>2002-04-22</u>	2002-254 Dupuis/Bradley: That Report No. 1, Ward Boundary Review, Minutes of 2002-04-22 be received.	<b>CARRIED</b>
Item C-11 Report No. 2 Ward Boundary <u>2002-04-24</u>	2002-255 Bradley/Kilgour: That Report No. 2, Ward Boundary Review, Minutes of 2002-04-24 be received.	<b>CARRIED</b>
Item C-12 Report No. 3 Ward Boundary <u>2002-04-29</u>	2002-256 Bradley/Kilgour: That Report No. 3, Ward Boundary Review, Minutes of 2002-04-29 be received.	<b>CARRIED</b>
Item C-13 Report No. 4 Ward Boundary <u>2002-05-02</u>	2002-257 Bradley/Kilgour: That Report No. 4, Ward Boundary Review, Minutes of 2002-05-02 be received.	<b>CARRIED</b>
Item C-14 Report No. 11 S.M.C. <u>2002-02-19</u>	2002-258 Bradley/Kilgour: That Report No. 11, Sudbury Metro Centre, Minutes of 2002-02-19 be received.	<b>CARRIED</b>
Item C-15 Report No. 12 S.M.C. <u>2002-03-05</u>	2002-259 Kilgour/Bradley: That Report No. 12, Sudbury Metro Centre, Minutes of 2002-03-05 be received.	<b>CARRIED</b>

Item C-16  
Annual Meeting  
S.M.C.  
2002-03-26

2002-260 Kilgour/Bradley: That the Report of the Annual General Meeting, Sudbury Metro Centre, Minutes of 2002-03-26 be received.

**CARRIED**

Item C-17  
Annual Meeting  
F.M.B.I.A.  
2002-03-25

2002-261 Kilgour/Bradley: That the Report of the Annual Meeting, Flour Mill Business Improvement Association, Annual Meeting, Minutes of 2002-03-25 be received.

**CARRIED**

Item C-18  
Report No. 5  
G.S.P.L.B.  
2001-09-20

2002-262 Dupuis/Bradley: That Report No. 5, Greater Sudbury Public Library Board, Minutes of 2001-09-20 be received.

**CARRIED**

Item C-19  
Report No. 6  
G.S.P.L.B.  
2001-12-13

2002-263 Dupuis/Bradley: That Report No. 6, Greater Sudbury Public Library Board, Minutes of 2001-12-13 be received.

**CARRIED**

Item C-20  
Report No. 7  
G.S.P.L.B.  
2002-02-14

2002-264 Bradley/Dupuis: That Report No. 7, Greater Sudbury Public Library Board, Minutes of 2002-02-14 be received.

**CARRIED**

Item C-21  
Report No. 8  
G.S.P.L.B.  
2002-04-03

2002-265 Bradley/Dupuis: That Report No. 8, Greater Sudbury Public Library Board, Minutes of 2002-04-03 be received.

**CARRIED**

Item C-22  
G.S.H.C.  
2002-03-26

2002-266 Bradley/Dupuis: That the Report of the Greater Sudbury Housing Corporation, Minutes of 2002-03-26 be received.

**CARRIED**

Item C-23  
G.S.P.S.B.  
2002-04-19

2002-267 Bradley/Dupuis: That the Report of the Greater Sudbury Police Services Board, Minutes of 2002-04-19 be received.

**CARRIED**

## **TENDERS**

Item C-24  
Contract 2002-34  
David Street Water  
Treatment Plant  
Expansion

Report dated 2002-05-08 from the General Manager of Public Works regarding Award of Contract 2002-34: David Street Water Treatment Plant Expansion was received.

The following resolution was presented:

2002-268 Kilgour/Bradley: THAT Contract 2002-34, David Street Water Treatment Plant Expansion, be awarded to North America Construction (1993) Ltd. in the amount of \$17,365,088.00, as determined by the unit prices and quantities involved, this being the lowest tender meeting all the requirements of the contract documents.

**CARRIED**

Item C-25  
Contract 2002-26  
CPR Overhead Bridge  
Rehabilitation - Old  
Hwy. 17 (MR 55)

Report dated 2002-05-08 from the General Manager of Public Works regarding Contract 2002-26: CPR Overhead Bridge Rehabilitation (Eastbound Structure), Old Highway 17 (MR 55) was received.

The following resolution was presented:

2002-269 Dupuis/Bradley: THAT Contract 2002-26: CPR Overhead Bridge Rehabilitation (Eastbound Structure) Old Hwy. 17 (MR55) be awarded to Belanger Construction (1981) Inc. in the revised tendered amount of \$905,404.58, as determined by the unit prices and quantities involved, this being the lowest tender meeting all the requirements of the contract documents.

**CARRIED**

Item C-26  
Contract 2002-57  
Northwest Depot  
Addition/Renovation

Report dated 2002-05-08 from the General Manager of Public Works regarding Contract 2002-57: Tender for the Northwest Depot Addition/Renovation was received.

The following resolution was presented:

2002-270 Bradley/Kilgour: THAT Contract 2002-57, Tender for the Northwest Depot Addition/Renovation be awarded to J.N. Construction Limited, in the amount of \$1,079,630.00 as determined by the unit prices and quantities involved, this being the lowest tender meeting all the requirements of the plans and specifications.

**CARRIED**

Item C-27  
Reconstruction of  
City of Greater  
Sudbury Community  
Hall - St. Joseph St.  
Hanmer

Report dated 2002-05-08 from the General Manager of Public Works regarding Award of Tender for the Reconstruction of the City of Greater Sudbury Community Hall on St. Joseph Street, Hanmer was received.

Item C-27  
(Continued)

The following resolution was presented:

2002-271 Dupuis/Bradley: THAT the tender for the reconstruction of the City of Greater Sudbury Community Hall on St. Joseph Street, Hanmer, be awarded to Capital Construction Northern Inc. in the amount of \$213,465.00 as determined by the unit prices and quantities involved, this being the lowest tender meeting all the requirements of the plans and specifications.

**CARRIED**

Item C-28  
Contract 2002-54  
Janitorial Services -  
Various Locations

Report dated 2002-05-08 from the General Manager of Public Works regarding Contract 2002-54: Janitorial Services, Various Locations was received.

The following resolution was presented:

2002-272 Bradley/Dupuis: THAT Contract 2002-54, Tender for Janitorial Services, Various Locations, be awarded for a 3 year term commencing June 1, 2002 with an option to extend the contract with the successful Tenderers on a month to month basis for a period of two (2) additional years. This contract is being awarded as determined by the unit prices and quantities involved and being the lowest tenders meeting all the requirements of the plans and specifications as follows:

	<b>Bidder</b>	<b>Tender Amount</b>
<b>Option A</b>	Unicco Facility Services Canada Company	\$179,400.00/year
<b>Option B</b>	SMS Modern Cleaning Services Inc.	\$ 39,042.48/year
<b>Option C</b>	SMS Modern Cleaning Services Inc.	\$ 49,938.48/year

**CARRIED**

**ROUTINE MANAGEMENT REPORTS**

Item C-29  
Disposal of Surplus  
Excavated Material

Report dated 2002-04-25, with attachment, from the General Manager of Public Works regarding Disposal of Surplus Excavated Material from City Construction Projects was received.

The following resolution was presented:

2002-273 Kilgour/Bradley: THAT due to a lack of suitable public owned land available for disposal of excavated material, from three (3) subject capital projects:

Item C-29  
(Continued)

Contract #C2002-01 - Old Falconbridge Rd. Trunk  
Watermain (Old Falconbridge Rd. to Maley Drive)

Contract #C2001-02 - Falconbridge Rd. Trunk  
Watermain (Lebel St. to Old Falconbridge Rd.)

Contract #C2002-34 - David St. Water Treatment  
Plant Expansion

that disposal be permitted on Parcel 53558 S.E.S. being part of Lot 10, Concession 1 in Garson Township comprising of Lot 11 to 18 and 20 to 25, (City of Greater Sudbury) owned by 795647 Ontario Inc. (Hicks Construction Inc.)

**CARRIED**

Item C-30  
Civic Memorial  
Mausoleum - Phase 2

Report dated 2002-05-03, with attachment, from the General Manager of Citizen & Leisure Services regarding Civic Memorial Mausoleum - Phase 2 was received.

The following resolution was presented:

2002-274 Bradley/Kilgour: THAT Council approves the construction of the second phase of the Civic Memorial Mausoleum at a total project cost of \$1.1 million;

AND THAT the project be funded with a loan of \$1.1 million from the Capital Fund to be paid back, with interest at a rate of 3.5%, over a period not to exceed five years.

**CARRIED**

Item C-31  
Financial Statements -  
Greater Sudbury  
Public Library &  
Municipal Museums

Report dated 2002-05-01 from the General Manager of Citizen & Leisure Services regarding Financial Statements for Greater Sudbury Public Library and each Municipal Museum was received.

The following resolution was presented:

2002-275 Bradley/Dupuis: THAT separate financial statements for the Greater Sudbury Public Library and for each of the municipal museums are no longer required and that these units are to be included in the audited financial statements for the City of Greater Sudbury.

**CARRIED**

Item C-32  
Hosting of German  
Business  
Development Mission

Report dated 2002-04-25 from the General Manager of Economic Development & Planning Services regarding Hosting of German Business Development Mission was received.

The following resolution was presented:

Item C-32  
(Continued)

2002-276 Dupuis/Bradley: THAT the City of Greater Sudbury facilitate the hosting of a mission of economic development, industry and education officials from the Region of Barnim, Germany during the week of May 12-16, 2002;

AND THAT the Mayor and Council participate in the signing of an "Agreement of Partnership" between the two municipal jurisdictions for the purpose of promoting economic cooperation, tourism, educational and global market opportunities.

**CARRIED**

Item C-33  
S.O.P./Noise  
Greek Community

Report dated 2002-05-10, with attachment, from the General Manager of Economic Development & Planning Services regarding Special Occasion Permit and Noise By-law Exemption: Greek Community of Sudbury was received.

The following resolution was presented:

2002-277 Dupuis/Bradley: This Council has no objection to the issuance of a special occasion permit and no objection to the granting of an exemption to Chapter 776 of the former City of Sudbury Municipal Code (Noise By-law) to St. Nicholas Greek Community, Sudbury, to include a hospitality tent being operated on their property (486 Ester Road), Sudbury. The request is made to facilitate the Annual Greek Community Festival and the hours of operation will be: July 26<sup>th</sup>, 27<sup>th</sup> and 28<sup>th</sup>, 2002 between the hours of 11:00 a.m. and 1:00 a.m. with an anticipated attendance of 5,000 people during the course of the weekend.

And further that this Council confirms the nature of this event as a Community Festival and that it is of municipal significance to our Community;

And that the foregoing approval be subject to the following conditions:

1. That the tent be erected in accordance with the provisions of the Ontario Building Code;
2. That the event representative ensure emergency vehicles have access to the event area;
3. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicates a Fire Safety Plan is required for this event;
4. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;

Item C-33  
(Continued)

5. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the audience or crowd versus projecting straight over the crowd or adjoining properties;
6. That the event representative or his designate must be present on the site during the entire duration of the event.
7. That the event representatives ensure the provision of adequate clean-up of the site and those properties adjacent to the event.

**CARRIED**

Item C-34  
Liquor License/Noise  
Caruso Club

Report dated 2002-05-10, with attachment, from the General Manager of Economic Development & Planning Services regarding Extension of Liquor License and Noise By-law Exemption: Caruso Club of Sudbury was received.

The following resolution was presented:

2002-34 Bradley/Dupuis: This Council has no objection to the issuance of a temporary extension to their liquor license and no objection to the granting of an exemption to Chapter 776 of the former City of Sudbury Municipal Code (Noise By-law) to John Cimino, General Manager, Caruso Club, for their Annual Italian Community Festival. The hospitality tent is to be operated on July 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup>, 2002 between the hours of 12:00 noon and midnight. The anticipated attendance for the event is 14,000 people;

And further that this Council confirms the nature of this event as a Community Festival and that it is of municipal significance to our Community;

And further that this approval be subject to the following conditions:

1. That the special event organizer shall ensure the provision of adequate clean-up of the site and those properties adjacent to the event area;
2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicated a Fire Safety Plan is required for this event;
3. That a fire extinguisher be provided for outdoor cooking or barbecues;
4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the crowd versus projecting straight over the crowd or adjoining properties;

Item C-34  
(Continued)

5. That the special event organizer, or his designate, must be present on the site during the entire duration of the event;
6. That the tent be erected in accordance with the provisions of the Ontario Building Code;
7. That the event representative ensure emergency vehicles have access to the event area.

**CARRIED**

Item C-35  
S.O.P./Noise  
Knights of Columbus

Report dated 2002-05-10, with attachment, from the General Manager of Economic Development & Planning Services regarding Special Occasion Permit and Noise By-law Exemption: Knights of Columbus was received.

The following resolution was presented:

2002-279 Dupuis/Bradley: This Council has no objection to the issuance of a Special Occasion Permit and the granting of an exemption to By-law 85-33 of the former City of Valley East (Noise By-law) to Michel Poulin on behalf of the Knights of Columbus, Council 5005, which will be held at the Knights of Columbus Hall at 688 Emily Street, Hanmer, Ontario for their Annual Community Festival to be held on July 19<sup>th</sup>, 20<sup>th</sup> and 21<sup>st</sup>, 2002. The hours of operation are between the hours of 12:00 noon to 1:00 a.m.

And further that this approval be subject to the following conditions:

1. That the special event organizer shall ensure the provision of adequate clean-up of the site and those properties adjacent to the event area no later than 12:00 o'clock noon on Monday July 22<sup>nd</sup>, 2002;
2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicated a Fire Safety Plan is required for this event;
3. That no bonfires of any kind, barbecues or similar types of cooking devices shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the crowd versus projecting straight over the crowd or adjoining properties;
5. That the special event organizer, or his designate, must be present on the site during the entire duration of the event.
6. That any tent be erected in accordance with the provisions of the Ontario Building Code.

**CARRIED**

Item C-36  
S.O.P./Noise  
St. Jacques Church

Report dated 2002-05-10, with attachment, from the General Manager of Economic Development & Planning Services regarding Special Occasion Permit and Noise By-law Exemption: St. Jacques Church was received.

The following resolution was presented:

2002-280 Dupuis/Bradley: This Council has no objection to the issuance of a Special Occasion Permit and the granting of an exemption to By-law 85-33 of the former City of Valley East (Noise By-law) to Father Roch Martin on behalf of St. Jacques Church, which will be held at the Knights of Columbus Hall at 688 Emily Street, Hanmer, Ontario for their Annual Community Festival and Fund Raiser to be held on June 23<sup>rd</sup>, 2002. The hours of operation are between the hours of 11:00 a.m. to 1:00 a.m.

And further that this approval be subject to the following conditions:

1. That the special event organizer shall ensure the provision of adequate clean-up of the site and those properties adjacent to the event area no later than 12:00 o'clock noon on Monday, June 24<sup>th</sup>, 2002;
2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicated a Fire Safety Plan is required for this event;
3. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the crowd versus projecting straight over the crowd or adjoining properties;
5. That the special event organizer, or his designate, must be present on the site during the entire duration of the event.
6. That any tent be erected in accordance with the provisions of the Ontario Building Code.

**CARRIED**

Item C-37  
Liquor License/Noise  
Algoma Tavern -  
Chelmsford Western  
Days

Report dated 2002-05-10, with attachment, from the General Manager of Economic Development & Planning Services regarding Liquor License Extension and Noise By-law Exemption: Algoma Tavern - Chelmsford Western Days was received.

Item C-37  
(Continued)

The following resolution was presented:

2002-281 Bradley/Dupuis: This Council has no objection to the issuance of a temporary extension to their liquor license and no objection to the granting of an exemption to Noise By-law 82-14 (former Town of Rayside/Balfour) to the Algoma Tavern, 3650 Errington Avenue, Chelmsford. The hospitality tent is to be operated on June 6<sup>th</sup> to 9<sup>th</sup>, 2002 between the hours of 11:00 a.m. and 2:00 a.m.

And further that this approval be subject to the following conditions:

1. That the special event organizer shall ensure the provision of adequate clean-up of the site and those properties adjacent to the event area no later than 12:00 o'clock noon on Monday, June 10<sup>th</sup>, 2002;
2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicated a Fire Safety Plan is required for this event;
3. That no bonfires of any kind, barbecues or similar types of cooking devices shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the crowd versus projecting straight over the crowd or adjoining properties;
5. That the special event organizer, or his designate, must be present on the site during the entire duration of the event.

**CARRIED**

Item C-38  
Liquor License/Noise  
Royal Canadian  
Legion, Branch 553

Report dated 2002-05-10, with attachment, from the General Manager of Economic Development & Planning Services regarding Liquor License Extension and Noise By-law Exemption: Royal Canadian Legion, Branch 553 was received.

The following resolution was presented:

2002-282 Bradley/Kilgour: This Council has no objection to the issuance of a temporary extension to their liquor license and no objection to the granting of an exemption to By-law 82-14 (former Town of Rayside/Balfour) Noise By-law to the Royal Canadian Legion, Branch 553, 211 Coté Street, Chelmsford, to hold their Canada Day Celebration. The event will take place on July 1<sup>st</sup>, 2002 from 12:00 noon to 1:00 a.m. with an anticipated attendance of 200 - 300 people during the event.

Item C-38  
(Continued)

And further that this approval be subject to the following conditions:

1. That the tent be erected in accordance with the provisions of the Ontario Building Code;
2. That the event representative contact the Director of Maintenance for the required signage and barricading on the understanding that the event representative will be responsible for assisting the setting up and returning of the said signage and barricading;
3. That the event representative ensure emergency vehicles have access to the event area;
4. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicates a Fire Safety Plan is required for this event;
5. That no bonfires of any kind, barbecues or similar types of cooking devices shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
6. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the audience or crowd versus projecting straight over the crowd or adjoining properties;
7. That the event representative ensure that the surrounding businesses and residential properties are notified of the event at least ten (10) days prior to the start of the event;
8. That the special event organizer shall ensure the provision of adequate clean-up of the site and those properties adjacent to the event area no later than 12:00 o'clock noon on Tuesday, July 2<sup>nd</sup>, 2002.

**CARRIED**

Item C-39  
Liquor License/Noise  
Nickel City Hotel -  
West End Days

Report dated 2002-05-10, with attachment, from the General Manager of Economic Development & Planning Services regarding Extension of Liquor License and Noise By-law Exemption: Nickel City Hotel - West End Days was received.

The following resolution was presented:

2002-283 Bradley/Dupuis: This Council has no objection to the issuance of a temporary extension to their liquor license and no objection to the granting of an exemption to Chapter 776 of the former City of Sudbury Municipal Code (Noise By-law) to the Nickel City Inn, 252 Hazel Street, Sudbury, to include a beer tent being operated beside the Inn on the closed portion of Alder Street, Sudbury. The request is made to facilitate the hosting of their

Item C-39  
(Continued)

Annual West End Weekend and the hours of operation will be: Friday, June 14<sup>th</sup>, 2002 from 4:00 p.m. to 1:00 a.m.; Saturday, June 15<sup>th</sup>, 2002 from 11:00 a.m. to 1:00 a.m.; and Sunday, June 16<sup>th</sup>, 2002 from 11:00 a.m. to 10:00 p.m.

And that the foregoing approval be subject to the following conditions:

1. That the tent be erected in accordance with the provisions of the Ontario Building Code and that no spikes shall be used to anchor the tent;
2. That the event representative contact the Director of Maintenance for the required signage and barricading on the understanding that the event representative will be responsible for assisting the setting up and returning of the said signage and barricading;
3. That the event representative ensure emergency vehicles have access to the event area;
4. That the event representative provide adequate liability insurance in a form satisfactory to the Manager of Financial Planning & Policy;
5. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicates a Fire Safety Plan is required for this event;
6. That no bonfires of any kind, barbecues or similar types of cooking devices shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
7. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the audience or crowd versus projecting straight over the crowd or adjoining properties;
8. That the event representative ensure that the surrounding businesses and residential properties are notified of the event at least ten (10) days prior to the start of the event;
  - Such notification shall include the complaints procedure has been put in place by the event representative so that any complaints made by the surrounding residents can be responded to properly by the event representative. This notice shall describe all steps taken by the event representative to control excessive noise, dust, smoke, glare, spillover lighting and clean-up arrangements;
  - The notice must state that alcohol will be part of this event;

Item C-39  
(Continued)

- The event representative shall provide the name of a contact person with his or her cellular phone number, pager number or describe other means as to how this person may be contacted during the event. The event representative shall ensure that a contact person is present on the site during the entire duration of the event;
- The event representative shall provide the City Clerk's Office with a copy of this notice.

**CARRIED**

**BY-LAWS**

2002-118A	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF APRIL 25th, 2002
2002-119A	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-34A TO APPOINT OFFICIALS FOR THE CITY OF GREATER SUDBURY  (This By-law updates the list of Deputy Clerks)
2002-121Z	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2002-42Z TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER CITY OF SUDBURY  Committee of the Whole Planning Meeting of February 12, 2002.  (This by-law rezones the subject property to "M1-46", Special Mixed Light Industrial/Service Commercial to permit a video retail store in addition to all other "M1", Mixed Light Industrial/Service Commercial uses and updates By-law 2002-42Z. Viclaire Investments Ltd., 450 Second Avenue, Sudbury)
2002-122F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-201B RESPECTING CONSTRUCTION, DEMOLITION, CHANGE OF USE PERMITS, INSPECTIONS AND FEES  Committee of the Whole - Planning Resolution 2002-64  (This By-law provides for joint development fees for the Nickel District Conservation Authority and also implements the changes directed by Council in the Budget sessions.)

- |           |   |   |
|-----------|---|---|
| 2002-123  | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-2, THE PURCHASING BY-LAW FOR THE FORMER TRANSITION BOARD FOR THE CITY OF GREATER SUDBURY</p> <p>(This amends the Purchasing By-law to establish a quorum for the Tender Opening Committee. Instead of all five members having to attend, this amendment allows as few as three members to deal with tender openings.)</p>   |
| 2002-124A | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-85, A BY-LAW TO APPOINT MUNICIPAL LAW ENFORCEMENT OFFICERS TO ENFORCE THE PRIVATE PROPERTY SECTIONS OF BY-LAW 2001-1</p> <p>(This By-law up-dates the list of private property enforcement officers.)</p>   |
| 2002-125Z | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-302, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER TOWN OF RAYSIDE-BALFOUR</p> <p>Former Regional Municipality of Sudbury Planning and Development Committee Resolution 2000-73</p> <p>(This By-law rezones the northerly 50 feet of the applicant's property to Single Residential to permit the subject property to be severed for the construction of a single dwelling - Roger Armstrong, 3266 Highway 144, Chelmsford.)</p> |
| 2002-126  | 2 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DESIGNATE THE PROPERTY MUNICIPALLY KNOWN AS 26 BLOOR STREET IN THE FORMER TOWN OF CAPREOL, NOW CITY OF GREATER SUDBURY AS A PROPERTY OF ARCHITECTURAL AND HISTORIC VALUE PURSUANT TO PART IV OF THE ONTARIO HERITAGE ACT R.S.O. 1990, C.O.18, AS AMENDED</p> <p>Committee of the Whole - Planning Meeting of May 14, 2002</p>   |
| 2002-127Z | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT OF PURCHASE AND SALE WITH CARMINE BERARDELLI "IN TRUST" FOR THE PROPERTY LOCATED AT MARTINDALE ROAD, SUDBURY, BEING PARCEL 24-43 S.E.S., PART OF LOT 7, CONCESSION 2, TOWNSHIP OF MCKIM</p> <p>By-law 2002-127Z was <b>deferred</b> at the Committee of the Whole - Planning Meeting of May 14, 2002 and was therefore removed from the Agenda.</p>  |

2002-128F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE CANCELLATION, REDUCTION OR REFUND OF REALTY TAXES UNDER SECTIONS 441, 442 AND 443 OF THE MUNICIPAL ACT  City Council Resolution 2002-214
2002-129A	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A LEASE AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND UNITED WAY CENTRAIDE SUDBURY & DISTRICT FOR PART OF THE FORMER ST. JEAN SCHOOL  Committee of the Whole - Planning Meeting of May 14, 2002
2002-130A	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-38A, TO DELEGATE SPECIFIC AUTHORITY TO CITY OFFICIALS TO CARRY ON CERTAIN MATTERS ON BEHALF OF THE CITY OF GREATER SUDBURY  With the consensus of all Members of Council, By-law 2002-130A was removed from the Agenda.
2002-131A	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO TEMPORARILY CLOSE ALDER STREET IN THE FORMER CITY OF SUDBURY BETWEEN HAZEL AND WILLOW STREETS TO VEHICULAR TRAFFIC FOR THE WEST END WEEKEND  Report of the General Manager of Economic Development and Planning Services, dated May 8, 2002
2002-132Z	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-303, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER TOWN OF WALDEN  Committee of the Whole - Planning Meeting of May 14, 2002  (This By-law rezones the subject property to Single Residential to permit the subject property to be subdivided into ten lots for single residential use - Dalron Construction, Niemi Road)
2002-134	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO REGULATE THE GRADE OF DRIVEWAYS  (This By-law continues the former City of Sudbury By-law relating to driveway grades, and extends this provision over the entire area of the City of Greater Sudbury. It applies to new construction only.)

- |  |   |  |
|--|---|--|
| 2002-135F  | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH FEES FOR CERTAIN SERVICES PROVIDED BY THE CITIZEN AND LEISURE SERVICES DEPARTMENT</p> <p>Council Resolution 2002-215</p> <p>(This By-law provides for ice-related user fees.)</p>  |
| 2002-136A  | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A SUMMER/WINTER MAINTENANCE AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND OSCAR JONES CONTRACTING</p> <p>Council Resolution 2002-212</p>   |
| 2002-137   | 2 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE SURPLUS, STOP-UP AND CLOSE, AND EXCHANGE CERTAIN PARTS ON PLAN 53R-17044 WITH RON LANTHIER AND ROBERT CHARETTE</p> <p>Committee of the Whole - Planning Meeting of May 14<sup>th</sup>, 2002</p>                           |
| 2002-138A  | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO SELL PART 1, PLAN 53R-16789, MARCUS DRIVE, CITY OF GREATER SUDBURY TO TRINITY DEVELOPMENT GROUP INC.</p> <p>Committee of the Whole - Planning Meeting of May 14, 2002</p>  |
| 2002-139A  | 3 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE SURPLUS AND SELL PART OF PLAN 53R-6520, MAGILL STREET, LIVELY TO GREATER SUDBURY TELECOMMUNICATIONS INC.</p> <p>Committee of the Whole - Planning Meeting of May 14<sup>th</sup>, 2002</p>                                 |
| <u>1<sup>st</sup> &amp; 2<sup>nd</sup> Reading</u> |   | <p>2002-284 Kilgour/Dupuis: THAT By-law 2002-118A, By-law 2002-119A, By-law 2002-121Z to and including By-law 2002-126, By-law 2002-128F, By-law 2002-129A, By-law 2002-131A, By-law 2002-132Z, By-law 2002-134 to and including By-law 2002-139A be read a first and second time.</p> |

**CARRIED**

- |                               |  |  |
|-------------------------------|--|--|
| <u>3<sup>rd</sup> Reading</u> |  | <p>2002-285 Dupuis/Kilgour: THAT By-law 2002-118A, By-law 2002-119A, By-law 2002-121Z to and including By-law 2002-125Z, By-law 2002-128F, By-law 2002-129A, By-law 2002-131A, By-law 2002-132Z, By-law 2002-134 to and including By-law 2002-136A, By-law 2002-138A and By-law 2002-139A be read a third time and passed.</p> |
|-------------------------------|--|--|

**CARRIED**

2002-133F                      3                      BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE A COMMERCIAL VACANCY REBATE PROGRAM FOR PROPERTIES IN THE COMMERCIAL AND INDUSTRIAL PROPERTY CLASSES

Report dated May 8, 2002 from the General Manager of Corporate Services and Acting General Manager of Emergency Services.

1<sup>st</sup> & 2<sup>nd</sup> Reading                      2002-286 Kilgour/Bradley: That By-law 2002-133F be read a first and second time.

**CARRIED**

3<sup>rd</sup> Reading                      2002-287 Bradley/Kilgour: That By-law 2002-133F be read a third time and passed.

**CARRIED**

Declaration of Pecuniary Interest                      Councillor Petryna, having declared a pecuniary interest in the foregoing matter, did not take part in the discussion, vote on any matter or try to influence the vote in respect thereof.

## **PART II REGULAR AGENDA**

### **MANAGERS' REPORTS**

#### **- IMPLEMENTATION OF THE CUFF REPORT**

#### **BY-LAWS**

2002-201                      3                      BEING A BY-LAW TO REPEAL PORTIONS OF THE PROCEDURE BY-LAW 2001-3 OF THE CITY OF GREATER SUDBURY

(This By-law repeals the procedural elements of By-law 2001-3 but retains the interpretation sections used when dealing with By-laws of the former municipalities, and also retains the remuneration provisions, which will be presented to Council at a subsequent meeting for revision at that time.)

1<sup>st</sup> & 2<sup>nd</sup> Reading                      2002-288 Bradley/Kilgour: That By-law 2002-201 be read a first and second time.

**CARRIED**

3<sup>rd</sup> Reading                      2002-289 Kilgour/Bradley: That By-law 2002-201 be read a third time and passed.

**CARRIED**

2002-202	3	<p>BEING THE PROCEDURE BY-LAW FOR THE COUNCIL OF THE CITY OF GREATER SUDBURY</p> <p>(This is a consolidation of Council's recent amendments to the Procedure By-law as originally passed by the Transition Board, and includes all necessary changes for the implementation of the Cuff report.)</p>
<u>1<sup>st</sup> &amp; 2<sup>nd</sup> Reading</u>		<p>2002-290 Bradley/Kilgour: That By-law 2002-202 be read a first and second time.</p> <p style="text-align: right;"><b>CARRIED</b></p>
<u>Amendments</u>		<p>2002-291 Bradley/Kilgour: That By-law 2002-202 be amended as follows:</p> <p>Section 33.21, Page 2: Finance and Efficiencies Sub-Committee: Increase to a three (3) member committee.</p> <p>And that the City Clerk be directed to amend By-law 2002-202 accordingly.</p> <p style="text-align: right;"><b>CARRIED</b></p> <p>Council concurred with a request by Councillor Kilgour that the City Clerk's Office ensure that Members of Council be provided with copies of all agendas.</p>
<u>3<sup>rd</sup> Reading</u>		<p>2002-292 Kilgour/Bradley: That By-law 2002-202 be read a third time and passed, as amended.</p> <p style="text-align: right;"><b>CARRIED</b></p>
<u>Appointment - Finance &amp; Efficiencies Sub-Committee</u>		<p>Following an election process, the following resolution was presented:</p> <p>2002-293 Kilgour/Dupuis: That effective June 1<sup>st</sup>, 2002, the following Members of Council be appointed to the <b>Finance and Efficiencies Sub-Committee</b> for the term ending November 30<sup>th</sup>, 2002 or until his/her successors are appointed:</p> <p style="text-align: center;">Councillor Bradley Councillor Dupuis Councillor Callaghan</p> <p>And further that Councillor Callaghan be appointed as Chair.</p> <p style="text-align: right;"><b>CARRIED</b></p>

Item R-1  
Appointment of  
Planning Committee

Report dated 2002-04-30, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Appointment of Planning Committee was received.

Following an election process, the following resolution was presented:

2002-293 Kilgour/Dupuis: THAT effective June 1<sup>st</sup>, 2002, the following five (5) Members of Council are hereby appointed to the Planning Committee for the term ending November 30<sup>th</sup>, 2002 or until their successors are appointed:

Councillor Kilgour  
Councillor McIntaggart  
Councillor Bradley  
Councillor Dupuis  
Councillor Portelance

AND THAT **Councillor Kilgour** be confirmed as Chair of the Planning Committee to hold office for the term ending November 30<sup>th</sup>, 2002 or until his successor is appointed;

AND FURTHER THAT **Councillor McIntaggart** be appointed as Vice-Chair of the Planning Committee to hold office for the term ending November 30<sup>th</sup>, 2002 or until his/her successor is appointed.

**CARRIED**

Item R-2  
Appointments -  
Priorities, Community  
Viability, Public &  
Intergovernmental  
Affairs and Finance  
& Program  
Accountability

Report dated 2002-04-30, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Appointment of Chair and Vice Chair, Priorities Committee; Appointment of Chairs and Vice-Chairs, Community Viability; Public and Intergovernmental Affairs; and Finance and Program Accountability; Appointment of Chair, Finance and Efficiencies Sub-Committee was received.

Following an election process, the following resolutions were presented:

2002-295 Bradley/Kilgour: THAT effective June 1<sup>st</sup>, 2002, **Deputy Mayor Dupuis** be appointed as Chair and **Councillor Lalonde** be appointed as Vice-Chair of the Priorities Committee of Council for the term ending November 30<sup>th</sup>, 2002 or until their successors are appointed.

**CARRIED**

Item R-2  
(Continued)

2002-296 Kilgour/Bradley: THAT effective June 1<sup>st</sup>, 2002, **Councillor Petryna** be appointed as Chair and **Councillor Portelance** be appointed as Vice-Chair of the Community Viability Committee of Council for the term ending November 30<sup>th</sup>, 2002 or until their successors are appointed.

**CARRIED**

2002-297 Bradley/Kilgour: THAT effective June 1<sup>st</sup>, 2002, **Councillor Courtemanche** be appointed as Chair and **Councillor Bradley** be appointed as Vice-Chair of the Public and Intergovernmental Affairs Committee of Council for the term ending November 30<sup>th</sup>, 2002 or until their successors are appointed.

**CARRIED**

2002-298 Dupuis/Bradley: THAT effective June 1<sup>st</sup>, 2002, **Deputy Mayor Gainer** be appointed as Chair and **Councillor Davey** be appointed as Vice-Chair of the Financial and Program Accountability Committee for the term ending November 30<sup>th</sup>, 2002 or until their successors are appointed.

**CARRIED**

#### **MANAGERS' REPORTS (Continued)**

Item R-3  
Wastewater Charges  
Vacant Lots &  
Wastewater Rebates

Report dated 2002-04-30, with attachment, from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Wastewater Charges Vacant Lots and Wastewater Rebates was received.

The following resolution was presented:

2002-299 Kilgour/Bradley: THAT the City of Greater Sudbury eliminate the water/wastewater charges on services vacant lots commencing January 1, 2002, and further that water/wastewater charges commence when water is turned on by the City;

AND THAT the City of Greater Sudbury continue with its existing commercial/industrial wastewater rebate program and water/wastewater plumbing rebate and run to waste adjustment programs.

Item R-3  
(Continued)

**RECORDED VOTE:**

**YEAS**

**NAYS**

Bradley  
Callaghan  
Courtemanche  
Dupuis  
Gainer  
Kilgour  
Lalonde  
McIntaggart  
Petryna  
Portelance  
Gordon

**MOTION LOST**

Item R-4  
Ambulance Reserve  
Fund

Report dated 2002-05-10 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Emergency Services - Ambulance Reserve Fund was received.

The following resolution was presented:

2002-300 Bradley/Kilgour: THAT the one-time funding provided by the Ontario Government in a special grant of \$410,000 for the City's Land Ambulance Response Time Framework be accepted;

AND THAT the grant funds in the amount of \$140,057 be authorized for the purchase of five (5) Zoll M-Series Defibrillation units, and the remaining grant funds in the amount of \$269,943 be placed in the Emergency Services - Ambulance Reserve Fund.

**CARRIED**

Item R-5  
Removal of School  
Crossing Site

Report dated 2002-05-07 from the General Manager of Citizen & Leisure Services regarding Removal of School Crossing Site on Highway 144 was received.

The following resolution was presented:

2002-301 Kilgour/Bradley: THAT the School Crossing Site on Highway 144 be removed due to safety concerns for the children crossing the highway.

**CARRIED**

## **ADDENDUM**

### **Addendum to Agenda**

The following resolution was presented:

2002-302 Kilgour/Dupuis: That the Addendum to the Agenda be dealt with at this time.

**CARRIED**

### **Declarations of Pecuniary Interest**

None declared.

## **BY-LAWS**

2002-140Z

3

BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-300, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER CITY OF VALLEY EAST AND TOWN OF ONAPING FALLS

Committee of the Whole - Planning Resolution 2001-54

(This By-law rezones the subject property to "R1.D18" in order to permit the creation of four lots for single residential use - J.Y. John Robert, westerly end of Harry St., Township of Hanmer)

### **1<sup>st</sup> & 2<sup>nd</sup> Reading**

2002-303 Kilgour/Dupuis: That By-law 2002-140Z be read a first and second time.

**CARRIED**

### **Motion for Deferral**

Council **defeated** a request by Councillor Bradley for deferral of third reading of By-law 2002-140Z.

### **3<sup>rd</sup> Reading**

2002-304 Kilgour/Dupuis: That By-law 2002-140Z be read a third time and passed.

**CARRIED**

## **QUESTION PERIOD**

### **Variance Report**

Council concurred with a request by Councillor Callaghan that a variance report be prepared as soon as possible regarding financing of the operating budget up to and including April, 2002.

### **Traffic Signals**

Councillor Courtemanche advised senior citizens have expressed concern regarding the type of traffic signals use in the down town core. Not enough time is allowed for them to cross the intersections. Councillor Courtemanche questioned if there was a different type of technology that could be implemented to address this matter.

Traffic Signals  
(Continued)

Councillor Petryna noted R. Norton, Co-ordinator of Technical Services, was familiar with alternative technologies.

Staff was directed to report back to Council regarding this matter.

Bear Situation

Councillor Dupuis advised bears have been sighted in some subdivisions and suggested the matter be addressed as soon as possible.

The General Manager of Public Works was requested to provide telephone numbers to the public for them to report any sightings.

Adjournment

2002-305 Bradley/Kilgour: That this meeting does now adjourn.  
Time: 8:53 p.m.

**CARRIED**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk