

# THE SEVENTEENTH MEETING OF THE PRIORITIES COMMITTEE OF THE CITY OF GREATER SUDBURY

Council Chamber  
Tom Davies Square

Wednesday, October 3rd, 2007  
Commencement: 5:30 p.m.

Chair

**COUNCILLOR GASPARINI, IN THE CHAIR**

Present

Councillors Cimino; Barbeau; Berthiaume; Dutrisac; Dupuis (D6:10pm); Rivest; Thompson; Craig; Caldarelli; Landry-Altmann; Mayor Rodriguez

City Officials

M. Mieto, Chief Administrative Officer; C. Matheson, General Manager of Community Development; G. Mazza, Acting General Manager of Growth & Development; G. Clausen, General Manager of Infrastructure Services; T. Beadman, Chief of Emergency Services; D. Donaldson, Fire Chief; C. Hallsworth, Executive Director of Administrative Services; L. Hayes, Chief Financial Officer/Treasurer; G. Lamothe, Manager of Communications & French Language Service; I. Wood, Special Advisor to the Mayor; B. Falcioni, Director of Roads & Transportation; M. Leduc, Deputy Fire Chief; R. Hotta, Director of Pioneer Manor; N. Mihelchic, Manager of Operations; C. Wood, Manager of Operations; K. Rossi, Coordinator of Senior Community Services; L. McGill, Business Analyst/Strategic Projects; G. Gionet, GIS Technician; R. Humeniuk, Technical Coordinator - Physician Recruitment; A. Haché, City Clerk; K. Bowschar-Lische, Law Clerk; F. Bortolussi, Council Secretary

News Media

Sudbury Star; MCTV; CIGM; Channel 10 News; Le Voyageur; Northern Life

Declarations of  
Pecuniary Interest

None declared.

**PART I**

**5:30 P.M. TO 7:00 P.M.**

**COUNCILLOR BRIEFING SESSIONS**

Item 2  
Master Fire Plan  
Update and Fire  
Services

Don Donaldson, Fire Chief, made an electronic presentation entitled "*Greater Sudbury Fire Services 2007 Update*". He outlined the progress from 2003 to the present including the successful integration of all 25 stations, career and volunteer, establishment of the training section with state of the art training centre, the establishment of the fleet equipment maintenance section and the structure re-organization. He stated that in 2006 there were 2,500 interactions with the public (i.e. attendances at schools, malls, etc.) and this year to date there have been over 2,000. He indicated that ice - water rescue and hazmat are two new skills added to the service. He outlined 2007 statistics as compared to 2006 in relation

Item 2  
Master Fire Plan  
Update and Fire  
Services (continued)

to number of calls, wild land fires, fatalities and injuries. He indicated that they will be on budget or under budget except for wages due to the amount of overtime. He advised of the future needs such as funding for training, staff to cover the increase in calls in the Valley and a breathing air technician. He advised there is a push for zero tolerance under the Ontario Fire Code and that City of Greater Sudbury is ahead of other municipalities in that regard.

Item 3  
2007/2008 Winter  
Control Standards

Bob Falcioni, Director of Roads & Transportation, Guy Gionet, GIS Technician and Ghislain Lamothe, Manager of Communications & French Language Services made an electronic presentation entitled "*Winter Operations Implementation 2007/2008*".

Bob Falcioni outlined the approved service level and the implementation plan for these services including training.

Guy Gionet demonstrated the Winter Control Centre AVL Tracking which is a web application that can track the location and route of each plow at any given time.

Bob Falcioni showed the proposed advisory road signs that will be posted on the 57 roads that have been converted from salt (bare road) to sand (snow packed). The conversion from salt to sand will reduce the amount of salt release to the environment. He presented a list of the 57 road affected by this conversion. He advised of the sidewalk maintenance standards that will be followed.

Ghislain Lamothe advised that an eight-page tabloid will be delivered to each household in City of Greater Sudbury advising the public of the signs being posted on former salt routes, of the training exercise as there will be plows out at the end of October and the overnight parking by-law. He indicated the tabloid will also include a listing of the routes, a request to not push snow onto the street and some winter safety driving tips. All this information will also be posted on the City's website.

After some discussion, Bob Falcioni advised that the roads converted from salt to sand will be monitored to see if there are any problems. With respect to the proposed signs, he advised that they can come back to Council with other sign ideas.

## **POLICY DISCUSSION PAPERS - PRELIMINARY DISCUSSION**

Fair Wage Policy

Report dated 2007-09-26 was received from the Executive Director of Administrative Services regarding Fair Wage Policy.

The following recommendation was presented:

WHEREAS on June 13, 2007, the Council of the City of Greater Sudbury agreed in principle to adopt a Fair Wage Policy for Municipal Construction Projects;

## **POLICY DISCUSSION PAPERS - PRELIMINARY DISCUSSION**

### **Fair Wage Policy** (continued)

AND WHEREAS Councillors Cimino and Berthiaume worked with staff in consultation with community stakeholders to develop a Fair Wage Policy for the City of Greater Sudbury;

THEREFORE BE IT RESOLVED THAT Council receive the report dated September 26, 2007 from the Executive Director of Administrative Services on Fair Wage Policy;

AND FURTHER THAT the Fair Wage Policy be adopted as presented and the necessary by-laws be prepared.

The Chair advised that this item is for preliminary discussion only and will be voted on at the next meeting of the Priorities Committee.

### **Rules of Procedure**

Council, by a two-thirds majority, agreed to dispense with the Rules of Procedure, to alter the order of the Agenda and deal with Item 6, Citizen Delegations - Update on the City of Lakes Family Health Team.

## **PART II** **7:00 P.M.**

## **CITIZEN DELEGATIONS**

### **City of Lakes Family Health Team**

Report dated 2007-09-18 was received from the General Manager of Community Development regarding Update on the City of Lakes Family Health Team.

Dr. Chris McGibbon made an electronic presentation providing a progress update on the City of Lakes Family Health Team. He indicated that Family Health Teams are part of a continuum of Primary Care Reform. The common elements include group practice, alternate payment mechanisms and various levels of community participation. He stated that the City of Lakes Family Health Team is 'an interdisciplinary team of health care professionals working collaboratively to provide comprehensive primary health care services to the residents of Greater Sudbury'. He stated the community sponsors are the City of Greater Sudbury, Sudbury Regional Hospital and Northern Ontario School of Medicine. He outlined the proposed locations stating that Pioneer Manor site and the Val Caron site will be the first two priorities. They will then look at Chelmsford and Walden. He introduced the initial participating family physicians in attendance (Dr. Tom Crichton, Lead Physician and Dr. David Topps) as well as the members of the steering group of which he and Dr. Crichton are a part (Mark Palumbo, Bela Ravi, Carol Agnihotri and Andrew Dale). He showed the plans for the Pioneer Manor site and the Val Caron site and explained the transitional phase of all four proposed sites. He concluded by setting out the next steps including the recruitment and hiring of health team members.

## **POLICY DISCUSSION PAPERS - DECISION REQUESTED**

Miscellaneous User  
Fees - Update.

Report dated 2007-09-26 was received from the Chief Financial Officer/Treasurer regarding Miscellaneous User Fees - Update.

The following recommendation was presented:

### **RECOMMENDATION 2007-50: Moved by Councillor Rivest:**

THAT Council approve Option 2 as outlined in the report dated September 12, 2007 from the Chief Financial Officer/Treasurer as it relates to increase in user fees;

AND THAT the City's Miscellaneous User Fees By-law be amended accordingly.

**CARRIED**

Adjournment

### **RECOMMENDATION 2007-51: Moved by Councillor Berthiaume:**

THAT this meeting does now adjourn. Time: 8:00 p.m.

**CARRIED**

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Councillor J. Gasparini, Chair

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Angie Haché, City Clerk