

**THE THIRTY-FIRST MEETING OF THE COUNCIL  
OF THE CITY OF GREATER SUDBURY**

**C-11**  
**Tom Davies Square**

**Thursday, April 28, 2005**  
**Commencement: 5:20 p.m.**

**ACTING DEPUTY MAYOR GASPARINI, IN THE CHAIR**

Present Councillors Berthiaume; Bradley; Caldarelli; Callaghan; Dupuis; Gainer; Kett; Reynolds; Rivest; Thompson

City Officials M. Mieto, Chief Administrative Officer; C. Matheson, General Manager of Community Development; D. Nadorozny, General Manager of Growth & Development; A. Stephen, General Manager of Infrastructure & Emergency Services; C. Hallsworth, Executive Director of Administrative Support Services; S. Jonasson, Acting CFO/Treasurer; R. Swiddle, City Solicitor/Director of Legal Services; P. Thomson, Director of Human Resources & Org. Development; T. Mowry, City Clerk; A. Haché, Deputy City Clerk; CJ Caporale, Council Secretary

Declarations of Pecuniary Interest None declared.

"In Camera" 2005-161 Bradley-Thompson: That we move "In Camera" to deal with Personnel Matters in accordance with Article 15.5 of the City of Greater Sudbury Procedure By-law 2002-202 and the Municipal Act, 2001, s.239(2).

**CARRIED**

Recess At 7:00 p.m., Council recessed.

Reconvene At 7:08 p.m., Council moved to the Council Chamber to continue the regular meeting.

Chair **DEPUTY MAYOR RON DUPUIS, IN THE CHAIR**

Present Councillors Berthiaume; Bradley; Caldarelli; Callaghan; Gainer; Gasparini; Kett (D 9:45 pm); Reynolds; Rivest; Thompson

City Officials M. Mieto, Chief Administrative Officer; C. Matheson, General Manager of Community Development; D. Nadorozny, General Manager of Growth & Development; A. Stephen, General Manager of Infrastructure & Emergency Services; C. Hallsworth, Executive Director of Administrative Support Services; S. Jonasson, Acting CFO/Treasurer; R. Swiddle, City Solicitor/Director of Legal Services; I. Davidson, Chief of Police, Greater Sudbury Police Service; G. Lamothe, Manager of Corporate Communications & French

City Officials  
(continued)

Language Services; J. McKechnie, Executive Assistant to the Mayor; P. Demers, Community Relations and Policy Advisor; J. Cameron, Economic Development Officer - Technology; T. Mowry, City Clerk; A. Haché, Deputy City Clerk; F. Bortolussi, Planning Committee Secretary; CJ Caporale, Council Secretary

News Media

Sudbury Star; MCTV; CIGM; Channel 10 News; Northern Life

Declarations of  
Pecuniary Interest

Councillor Caldarelli declared a conflict regarding Item C-7 (RFP - Purchase of Lifts, Medical & Diagnostic Equipment - Pioneer Manor) and Item C-8 (RFP - Pharmacy Services - Pioneer Manor) as this matter may affect a family member.

Councillor Gasparini declared a conflict regarding By-law 2005-108 (National Child Benefit Funding) as she is Executive Director of the Social Planning Council of Sudbury.

Rules of Procedure

Council, by a two-thirds majority, agreed to dispense with the Rules of Procedure, to alter the order of the Agenda and deal with Item R-2 (Ward Boundaries) after Item 5 (Sudbury Theatre Centre).

**PRESENTATIONS/DELEGATIONS**

Item 4  
Sudbury Metro Centre

Ms. Maureen Luoma, Executive Director, Sudbury Metro Centre and Mr. John Fiorino, Vice-Chair, Board of Directors, Sudbury Metro Centre gave an electronic presentation entitled "*Downtown Sudbury: A Welcome Place To Be*" for information only.

The presentation outlined the following:

- variety of entertainment, restaurants, shopping in downtown Sudbury
- Sudbury Metro Centre is dedicated to the growth & development of the downtown area
- funding is provided through a municipal levy which is paid by commercial properties in the area and shared by tenants through their rent
- Sudbury Metro Centre represents downtown businesses & property owners, facilitates various initiatives, attracts visitors through numerous activities/events, works with City Hall on projects & issues
- Sudbury Metro Centre's vision, strategic directions, marketing & special events, safety & security, development & design projects, transportation issues such as parking
- Market Square & Farmers' Market 18<sup>th</sup> season begins May 7, 2005

Item 5  
Sudbury Theatre  
Centre

Mr. Stephen McCulloch, Chair of the Capital Campaign, and Ms. Kathy Heimbecker, General Manager, Sudbury Theatre Centre addressed Council. They stated that the Sudbury Theatre Centre was born in 1971 with productions at Fraser Auditorium and at the former Inco Club on Frood Road. Mr. McCulloch stated that the former City of Sudbury donated a parcel of land in 1981 for a new theatre to be built. The 1982 season began in a brand new facility.

He advised that during the Sudbury Theatre Centre's season, five mainstage productions, two children's productions and a Christmas production are performed.

They also advised Council that the Theatre is currently seeking financial assistance to make needed renovations on the building.

Ms. Heimbecker also stated that the Sudbury Theatre Centre will hold an open house at the end of September 2005.

The following resolution was presented:

2005-162 Thompson-Bradley: WHEREAS the Greater Sudbury Development Corporation has approved support for major repairs and upgrades at the Sudbury Theatre Centre;

THEREFORE BE IT RESOLVED THAT the Council of the City of Greater Sudbury support the above mentioned project with a contribution of \$50,000 from the 2005 Economic Development Capital Envelope.

**CARRIED**

Item R-2  
Ward Boundaries

Report dated 2005-04-20, with attachments, from the Executive Director of Administrative Support Services regarding Ward Boundaries was received.

Professor Bob Segsworth, Member, Citizens' Committee for Ward Boundary Review gave an electronic presentation regarding the *"2002 Citizens' Committee Report on Ward Boundary Review"*.

The presentation listed the Members of the Committee, the Committee's Terms of Reference, the existing six ward structure and the proposed twelve ward structure.

Professor Segsworth advised Council that the Committee met six times, lead a public consultation process where the Committee received and reviewed comments and submissions from the public, School Board Trustees and Members of Council and held one Public Input Session. He indicated that a final report containing five recommendations, was presented to Council, May 2002.

Item R-2  
Ward Boundaries  
(continued)

He then outlined each of the twelve proposed wards and what areas they would be comprised of. He indicated that each of the twelve wards satisfied all the criteria.

The following two options were presented:

Option 1: Retain the six ward model, with two councillors per ward.

Option 2: Provide notice of the municipality's intention to pass a by-law to re-divide wards into a twelve ward model with one councillor per ward and direct that a public meeting be held to consider the matter.

The following resolution was presented:

2005-163 Thompson-Kett: That Council adopt **Option 2** as the preferred model for ward boundaries for the term of Council beginning in 2006 and that staff be directed to take the steps necessary to implement the option selected, with funding in the amount of approximately **\$35,900** to be provided from the Reserve for Elections.

**SIMULTANEOUS WRITTEN RECORDED VOTE:**

<b><u>YEAS</u></b>	<b><u>NAYS</u></b>
Caldarelli	Berthiaume
Callaghan	Bradley
Gainer	
Gasparini	
Kett	
Reynolds	
Rivest	
Thompson	
Deputy Mayor Dupuis	

**CARRIED**

Council agreed that public meetings on Ward Boundaries be held in each ward to ensure public consultation is broad and extensive and to obtain public input.

Rules of Procedure

Council, by a two-thirds majority, agreed to dispense with the Rules of Procedure and deal with a motion, not on the Agenda, at this time.

## Role of Councillors

The following resolution was presented:

2005-164 Bradley-Kett: THAT the role of Councillor remain as a part-time position.

### **RECORDED VOTE:**

<b><u>YEAS</u></b>	<b><u>NAYS</u></b>
Berthiaume	
Bradley	
Caldarelli	
Callaghan	
Gainer	
Gasparini	
Kett	
Reynolds	
Rivest	
Thompson	
Deputy Mayor Dupuis	

**CARRIED**

### **MATTERS ARISING FROM THE “IN CAMERA” SESSION**

#### Rise and Report

Acting Deputy Mayor Gasparini, as Chair of the Committee of the Whole, reported Council met to deal with Personnel Matters falling within Article 15.5 of the City of Greater Sudbury Procedural By-law 2002-202 and the Municipal Act, 2001, s.239(2) and no resolutions emanated therefrom.

### **MATTERS ARISING FROM THE PRIORITIES COMMITTEE**

#### Rise and Report

Councillor Caldarelli, Chair of the Priorities Committee, reported that the Priorities Committee met on 2005-04-27 and did not deal with the complete agenda.

### **MATTERS ARISING FROM THE PLANNING COMMITTEE**

#### Rise and Report

Councillor Thompson, Chair of the Planning Committee, reported that the Planning Committee met on 2005-04-19 and there were no items requiring Council approval.

**PART I**  
**CONSENT AGENDA**

Consent Agenda

The following resolution was presented to adopt the items contained in Part I, Consent Agenda:

2005-165 Bradley-Thompson: THAT Items C-1 to C-10 inclusive, contained in Part I, Consent Agenda, be adopted, with the exception of Item C-7 (RFP - Purchase of Lifts, Medical & Diagnostic Equipment - Pioneer Manor) and Item C-8 (RFP - Pharmacy Services - Pioneer Manor), as otherwise dealt with.

**CARRIED**

**MINUTES**

Item C-1  
Report No. 30  
City Council  
2005-04-14

2005-166 Thompson-Bradley: THAT Report No. 30, City Council Minutes of 2005-04-14 be adopted.

**CARRIED**

Item C-2  
Report No. 27  
Planning Committee  
2005-04-19

2005-167 Bradley-Thompson: THAT Report No. 27, Planning Committee Minutes of 2005-04-19 be adopted.

**CARRIED**

Item C-3  
Report No. 27  
Priorities Committee  
2005-04-27

2005-168 Thompson-Bradley: THAT Report No. 27, Priorities Committee Minutes of 2005-04-27 be adopted.

**CARRIED**

Item C-4  
Report No. 3  
Court of Revision -  
Brunet Municipal Drain  
2005-04-13

2005-169 Bradley-Thompson: THAT Report No. 3, Court of Revision - Brunet Municipal Drain Minutes of 2005-04-13 be received.

**CARRIED**

Item C-5  
TOC  
2005-04-19

2005-170 Thompson-Bradley: THAT the Report of the Tender Opening Committee Minutes of 2005-04-19 be received.

**CARRIED**

Item C-6  
TOC  
2005-04-20

2005-171 Bradley-Thompson: THAT the Report of the Tender Opening Committee Minutes of 2005-04-20 be received.

**CARRIED**

## **TENDERS**

### **Item C-9 RFP - Rental of Vehicles**

Report dated 2005-04-20 from the General Manager of Infrastructure & Emergency Services regarding Request for Proposal (RFP) for Annual Short Term Rental of Vehicles - Contract CPS05-03 was received.

The following resolution was presented:

2005-172 Thompson-Bradley: THAT the following vendors be classified as Vendors of Record for a three year period for the supply of short term rental vehicles for use by employees for out of town travel, with the use of the vendors to be undertaken in the order noted:

First - National Car and Truck Rental

Second - Aviscar Inc. - To be used if National Car and Truck Rental does not have appropriate vehicles available.

Third - Enterprise Rent-a-Car - To be used if National Car and Truck Rental and Aviscar Inc. do not have appropriate vehicles available.

When minivans are required and approved for use, Enterprise Rent-a-Car will be the Vendor of Record.

**CARRIED**

### **Item C-7 RFP - Lifts, Medical & Diagnostic Equipment Pioneer Manor**

Report dated 2005-04-18 from the General Manager of Community Development regarding Request for Proposal (RFP) - Purchase of Lifts, Medical and Diagnostic Equipment for Pioneer Manor was received.

The following resolution was presented:

2005-174 Thompson-Bradley: WHEREAS the Ministry of Health and Long Term Care approved one-time funding of \$140,000 for the purchase of twenty-eight (28) lifts, \$12,712 for a lift/transfer education program, and \$183,918 for the purchase of medical and diagnostic equipment;

AND WHEREAS the Request for Proposal and purchase of the lifts and medical and diagnostic equipment was followed in compliance with the current Purchasing By-Law;

Item C-7  
RFP - Lifts, Medical &  
Diagnostic Equipment  
Pioneer Manor  
(continued)

THEREFORE BE IT RESOLVED THAT Pioneer Manor be approved to purchase twenty (20) sling lifts and two (2) sit-to-stand lifts from the successful bidder, BHM Medical Inc. (\$85,940) and to purchase six (6) tub lifts from the successful bidder, Arjo Canada Inc. (\$53,844) for a total of \$139,784;

AND THAT Pioneer Manor be approved to spend \$12, 712 to develop and implement a lift/transfer education program;

AND THAT Pioneer Manor be approved to purchase Diagnostic and Medical Equipment including the purchase of items from a single source as indicated in this report for a total of \$183,237.

**CARRIED**

Item C-8  
RFP - Pharmacy  
Services  
Pioneer Manor

Report dated 2005-04-18 from the General Manager of Community Development regarding Request for Proposal (RFP) - Awarding Contract for Pharmacy Services at Pioneer Manor was received.

The following resolution was presented:

2005-175 Bradley-Thompson: WHEREAS Pioneer Manor is required to provide pharmacy services to three hundred forty-two (342) residents;

AND WHEREAS the Request for Proposal process for pharmacy services was followed and in compliance with the current Purchasing By-Law;

AND WHEREAS Brin Enterprises Ltd. was selected as the successful bidder;

THEREFORE BE IT RESOLVED THAT Brin Enterprises be approved as the successful bidder and a contract between the City of Greater Sudbury and Brin Enterprises Ltd. be prepared for a three year term with an option for the 4<sup>th</sup> and 5<sup>th</sup> years.

**CARRIED**

Declaration of  
Pecuniary Interest

Councillor Caldarelli, having declared a pecuniary interest in the foregoing matters, did not take part in the discussion, vote on any matter or try to influence the votes in respect thereof.



## **BY-LAWS**

### **THE FOLLOWING BY-LAWS APPEARED FOR THREE READINGS:**

2005-68	3	A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE CERTAIN PARCELS OF LANDS TO BE PART OF THE CITY ROAD SYSTEM
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(This By-law is presented to Council from time to time. It provides for all the small "bits and pieces" of roadway that have been purchased or otherwise acquired by the City for road purposes to be formally declared as roads. A number of widenings, subdivision transfers, sight triangles, etc., are included. This By-law also includes the acceptance of Westbourne Avenue as a City Street as the conditions set out in the agreement with the property owners have now been completed.)

**(By-law 2005-100 has been reserved for the Airport Traffic By-law and will be presented to Council at a later date.)**

2005-102A	3	A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF APRIL 28, 2005
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2005-103	3	A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE SALE TO METAL-AIR MECHANICAL SYSTEMS LTD. OF PART OF PARCEL 9953 S.E.S., BEING PARTS 23 & 24 ON PLAN 53R-9397, PART OF LOT 8, CONCESSION 5, TOWNSHIP OF BLEZARD
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Planning Committee Recommendation 2005-67

2005-104	3	A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE ACQUISITION OF THE NORTHERLY PORTION OF PARCEL 7279, S.E.S.
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Planning Committee Recommendation 2005-61

2005-105	3	A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE SALE OF PARCEL 5572 S.W.S. FAIRBANK LAKE ROAD TO DALE HEISE
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Planning Committee Recommendation 2005-62

2005-106	3	A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE VESTING OF CERTAIN PROPERTIES INTO THE CITY'S NAME, AND TO WRITE OFF THE OUTSTANDING TAXES
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Planning Committee Recommendation 2005-78

## **BY-LAWS (continued)**

2005-107A      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A COMMUNITY POLICING PARTNERSHIP (CPP) PROGRAM CONTRACTUAL FUNDING AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY, THE CITY OF GREATER SUDBURY POLICE SERVICES BOARD AND HER MAJESTY THE QUEEN IN RIGHT OF ONTARIO AS REPRESENTED BY THE MINISTRY OF COMMUNITY SAFETY AND CORRECTIONAL SERVICES

Report dated 2005-04-14, with attachments, from the Acting CFO/Treasurer regarding Community Policing Partnerships (CPP) Program - Contractual Agreement was received.

**(The above by-law pertains to Item C-10 on the Agenda.)**

(This By-law authorizes the Acting CFO/Treasurer to execute a Community Policing Partnership (CPP) Program Contractual Agreement with the Ministry of Community Safety and Correctional Service and the City of Greater Sudbury Police Service Board for program funding of certain sworn officers of the Greater Sudbury Police Service)

2005-109      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE CONSTRUCTION OF MUNICIPAL SEWER AND WATER SERVICES ON KIRKWOOD DRIVE AND TO AUTHORIZE ALL NECESSARY AGREEMENTS WITH BENEFITING RESIDENTS

Priorities Recommendation 2005-27

2005-110      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO IDENTIFY ROWLAND EMERGENCY VEHICLE PRODUCTS INC. AS THE VENDOR OF RECORD FOR CONVERSION WORK AN EMS BASE VEHICLES AND TO AUTHORIZE THE NECESSARY AGREEMENTS

Council Resolution 2005-126

2005-111T      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO APPOINT MUNICIPAL LAW ENFORCEMENT OFFICERS TO ENFORCE THE PRIVATE PROPERTY AND DISABLED PARKING SECTIONS OF BY-LAW 2001-1 AND FIRE ROUTE BY-LAW 2003-30T

(This By-law updates the list of enforcement officers.)

**BY-LAWS (continued)**

2005-112            3            A BY LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH "CLAWBACK" PERCENTAGES FOR THE 2005 TAXATION YEAR FOR THE COMMERCIAL, INDUSTRIAL, AND MULTI-RESIDENTIAL PROPERTY CLASSES

Report dated 2005-04-20 from Acting CFO/Treasurer regarding 2005 Final Property Clawback Percentages was received.

(This report provides the final clawback percentages for the 2005 taxation for the properties in the multi-residential, commercial, and industrial classes. Finance Committee recommendation 2005-4 was approved by the Finance Committee on April 13, 2005.)

(The 2005 education tax rates were regulated by the Province to be identical to 2004 tax rates. However, as a result of modifying the industrial class ration, the 2005 industrial education tax rates were modified marginally.)

2005-113            3            A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A GRANT TO NORTHERN ONTARIO SCHOOL OF MEDICINE FOR ITS BURSARY FUND

Council Resolution 2005-130

**THE FOLLOWING BY-LAWS APPEARED FOR FIRST AND SECOND READINGS ONLY:**

2005-114            2            A BY-LAW OF THE CITY OF GREATER SUDBURY TO CLOSE PART OF SUGARBUSH DRIVE BEING PARTS 3 TO 8 INCLUSIVE AND PART 11, PLAN 53R-17627 AND TO TRANSFER IT TO DALRON CONSTRUCTION LIMITED

Planning Committee Recommendation 2005-65

2005-115            2            A BY-LAW OF THE CITY OF GREATER SUDBURY TO CLOSE PART OF THE KINGSWAY ABUTTING PARCEL 21216, S.E.S. AND TO EXCHANGE IT FOR A PORTION OF PARCEL 21216, S.E.S. WITH RENC HOTEL HOLDING LIMITED

Planning Committee Recommendation 2005-66

2005-116            2            A BY-LAW OF THE CITY OF GREATER SUDBURY TO CLOSE A PORTION OF GREENWOOD DRIVE BEING PARTS 1, 3 AND 17, PLAN 53R-15029 AND TO EXCHANGE PARTS 1 AND 3 WITH WESMAK LUMBER CO. LIMITED

Planning Committee Recommendation 2005-64

## **BY-LAWS (continued)**

### **1<sup>ST</sup> & 2<sup>ND</sup> Reading**

2005-176 Kett-Bradley: THAT By-law 2005-68, By-law 2005-102A to and including By-law 2005-107A and By-law 2005-109 to and including By-law 2005-116 be read a first and second time.

**CARRIED**

### **3<sup>RD</sup> Reading**

2005-177 Bradley-Kett: THAT By-law 2005-68, By-law 2005-102A to and including By-law 2005-107A and By-law 2005-109 to and including By-law 2005-113 be read a third time and passed.

**CARRIED**

## **BY-LAW 2005-108**

2005-108            3

A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A GRANT TO SUDBURY PLANNING COUNCIL OF THE REGION OF SUDBURY FROM NATIONAL CHILD BENEFIT FUNDING FOR ADMINISTRATIVE COSTS OF ITS DUTIES IN OPERATING THE NCB EMERGENCY FUND

(This By-law retroactively authorizes the payment of \$42,000 made to the Social Planning Council in 2004 for the administrative costs of administering the NCB Emergency Trust Fund and further authorizes the payment of \$38,500 to the Social Planning Council for the same purpose in 2005. Report on the National Child Benefit Work plan 2005 presented to the January 26th, 2005 meeting of the Priorities Committee.)

### **1<sup>ST</sup> & 2<sup>ND</sup> Reading**

2005-178 Berthiaume-Bradley: THAT By-law 2005-108 be read a first and second time.

**CARRIED**

### **3<sup>RD</sup> Reading**

2005-179 Berthiaume-Bradley: THAT By-law 2005-108 be read a third time and passed.

**CARRIED**

### **Declaration of Pecuniary Interest**

Councillor Gasparini, having declared a pecuniary interest in the foregoing matter, did not take part in the discussion, vote on any matter or try to influence the vote in respect thereof.

## **PART II**

### **REGULAR AGENDA**

#### **MANAGERS' REPORTS**

Item R-1  
2004-2005 MOHLTC  
Diagnostic & Medical  
Equipment Grant

Report dated 2005-04-22 from the General Manager of Infrastructure & Emergency Services regarding 2004-2005 MOHLTC Diagnostic and Medical Equipment Grant was received.

The following resolution was presented:

2005-180 Kett-Bradley: THAT the special grant of \$137,010 received from the Ministry of Health and Long-Term Care be credited to the Reserve Fund for Emergency Services - Ambulance.

**CARRIED**

#### **MOTIONS**

Item R-3  
By-law 2003-3 -  
Licensing, Regulating  
and Governing of Taxi,  
Limousine, and Shuttle  
Transportation

The following resolution was presented:

2005-181 Berthiaume-Bradley: WHEREAS By-law 2003-3, a By-Law of the City of Greater Sudbury for the Licensing, Regulating and Governing of Taxi, Limousine, and Shuttle Transportation in the City of Greater Sudbury received three readings, was passed by Council on the 12<sup>th</sup> day of August, 2003 and came into force and effect on September 1<sup>st</sup>, 2003;

AND WHEREAS concerns with respect to certain provisions of the By-law have been raised by several owners and drivers of taxis, limousines and shuttles, who claim that their livelihood is threatened by certain provisions of By-law 2003-3;

AND WHEREAS transportation services offered by taxis, limousines and shuttles, in addition to public transit, play a vital role in the ability of many of our citizens to get around in the community;

AND WHEREAS section 32.6 of the By-law provides for the review of the By-law by Council after four years, which would mean that the By-law would not be reviewed until September 1<sup>st</sup>, 2007;

THEREFORE BE IT RESOLVED that By-Law 2003-3 be reviewed by Council, or a committee of Council, and that staff be instructed to schedule public hearings, within the next three months, to receive input about By-law 2003-3 from the public, as well as owners and drivers of taxis, limousines and shuttles.

**CARRIED**

Item R-4  
Increased Speed Limit  
Highway 35

The following resolution was presented:

Bradley-Kett: THAT the speed limit on Highway 35 from Montee Rouleau to Clarabelle Road be increased from 80 km to 90 km;

AND THAT a report be brought back to Council for the Council meeting of May 12, 2005.

Friendly Amendment

With the concurrence of the mover, Councillor Rivest requested that the foregoing motion be amended to reflect that the report be brought back for Council's review before the speed limit is increased.

Main Motion  
(as amended)

The following amended resolution was presented:

2005-182 Bradley-Kett: THAT a report be brought back to Council for the Council meeting of May 12, 2005 regarding the speed limit on Highway 35 from Montee Rouleau to Clarabelle Road being possibly increased from 80 km to 90 km.

**CARRIED**

Change of Chair

At 9:40 p.m., Deputy Mayor Ron Dupuis vacated the chair.

**ACTING DEPUTY MAYOR JANET GASPARINI, IN THE CHAIR**

Item R-5  
Federal Budget  
Bill C-43

The following resolution was presented:

2005-183 Bradley-Berthiaume: WHEREAS the 2005 Federal Budget, if adopted by the House of Commons, would authorize the Minister of State for Infrastructure and Communities, pursuant to the initiative commonly known as "A New Deal for Cities and Communities" to make the first installment of a five-year plan to share five cents a litre of Federal gas tax with municipalities for the purpose of providing funding, in the fiscal year 2005-2006, to cities and communities for investment in a range of environmentally sustainable infrastructure projects including: transit, water and wastewater systems, waste management, the rehabilitation of roads and bridges, community energy projects and capacity building, in accordance with agreements to be negotiated with provinces, territories and first nations;

AND WHEREAS the commitment of the current Federal Government would over five years total \$5 Billion of which Ontario's share would be \$1.865 Billion;

AND WHEREAS the New Deal for Cities and Communities would see the City of Greater Sudbury receive an estimated share of \$27.5 million over the five year period and \$11 million per year by year five and continuing after that for the foreseeable future;

Item R-5  
Federal Budget  
Bill C-43  
(continued)

AND WHEREAS the adoption of the current Federal Budget would see monies start to flow to municipalities in 2005 of which the City of Greater Sudbury could expect to receive an estimated amount of \$3.3 million for much needed infrastructure improvements and upgrades;

AND WHEREAS if the Federal Budget fails to be adopted by the House of Commons due to an election being called it is unlikely any funds would flow to municipalities in 2005 and furthermore, there would be no guarantee a new government would follow through on this funding initiative for municipalities as provided for in the current Budget document;

NOW THEREFORE THE Council of the City of Greater Sudbury hereby calls upon all Members of Parliament to recognize the desperate need for immediate infrastructure funding, to remove the uncertainty that's been created by recent calls for an election, and to honour each Party's commitment to improving the infrastructure deficit of their communities by adopting without delay the 2005 Federal Budget (Bill C-43) and all corresponding legislation;

AND FURTHER THAT copies of this Resolution be forwarded to all Federal Party Leaders, their respective House Leaders and all Members of the House of Commons.

**RECORDED VOTE:**

<b><u>YEAS</u></b>	<b><u>NAYS</u></b>
Berthiaume	Caldarelli
Bradley	Reynolds
Callaghan	
Deputy Mayor Dupuis	
Gainer	
Rivest	
Thompson	
Acting Deputy Mayor Gasparini	

**CARRIED**

**Change of Chair**

At 9:50 p.m., Acting Deputy Mayor Janet Gasparini vacated the Chair.

**DEPUTY MAYOR RON DUPUIS, IN THE CHAIR**

## **CIVIC PETITIONS**

### **Seniors' Housing**

Councillor Rivest submitted a petition to the Deputy City Clerk signed by approximately five hundred seventy (570) residents of Valley East which will be forwarded to the General Manager of Community Development. The petition indicates that the community of Valley East is in need of a low rental, geared-to-income housing unit designed for and suited to the needs of the elderly.

### **Horseback Riding Trails**

Councillor Rivest submitted a petition to the Deputy City Clerk signed by approximately one hundred twenty-eight (128) members of the Frontier Trail Association which will be forwarded to the General Manager of Growth & Development and the General Manager of Community Development. The petition requests that Langdon Park in Valley East, at the corner of Valleyview Road and Martin Road, be developed as horseback riding trails.

### **Close South End of Donovan Street**

Councillor Bradley submitted a petition to the Deputy City Clerk signed by approximately fifty-one (51) homeowners and tenants of Donovan Street and Frood Road West which will be forwarded to the General Manager of Infrastructure & Emergency Services. The petition requests that the south end of Donovan Street, at the intersection of Frood Road and Kathleen Street, be closed in order to stop vehicles from unlawfully exiting Donovan Street and to deter speeding, for the safety of the children.

### **Proceed Past 10:00 p.m.**

2005-184 Rivest-Berthiaume: THAT we proceed past the hour of 10:00 p.m.

**CARRIED**

## **QUESTION PERIOD**

### **Citizens on Patrol**

Councillor Thompson stated that he met with the Nickel Centre Citizens' Police Advisory Committee (CPAC), Councillor Bradley, Chief of Police Davidson, and Greater Sudbury Police Services' staff regarding the implementation of a Citizens on Patrol (COP) group for the communities of Wahnapiatae, Coniston, Garson, Falconbridge and Skead. He asked Chief Davidson when a report to Council would be submitted.

Chief Davidson advised Council that he would be submitting a report to Council in May 2005.

### **Adjournment**

2005-185 Bradley-Berthiaume: THAT this meeting does now adjourn. Time: 10:10 p.m.

**CARRIED**

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Deputy Mayor Ron Dupuis, Presiding

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Deputy City Clerk