# **Request for Decision City Council**



Type of Decision										
Meeting Date May 24, 2006 Report Date May 18, 2006										
Decision Requested X Yes No		No	Priority	Х	High		Low			
Direction Only			Type of Meeting	Х	Open		Closed			

### **Report Title**

### NOISE BY-LAW EXEMPTION LASALLE SECONDARY SCHOOL RELAY FOR LIFE

# **Budget Impact / Policy Implication**

This report has been reviewed by the Finance Division and the funding source has been identified.

### **Policy Implication:**

Lasalle Secondary School has requested an exemption to Chapter 776 of the former City of Sudbury Municipal Code (Noise By-law).

### **Budget Impact:**

There is no financial impact associated with this Request for Decision.

### Recommendation

THAT this Council has no objection to the granting of an exemption to Chapter 776 of the former City of Sudbury Municipal Code (Noise By-law) to Lasalle Secondary School Relay for Life fund raiser to be held on June 9th and 10th. 2006 at Lasalle Secondary School, 1545 Kennedy Street in the City of Greater Sudbury between the hours of 7:00 p.m. on June 9th to 7:00 a.m. on June 10th, 2006 with an anticipated attendance of 170 people during the course of the event:

AND FURTHER THAT this approval be subject to the conditions as attached in Schedule 'A'.

X

**Background Attached** 

**Recommendation Continued** 

Recommended by the Department

Executive Director of Administrative Services

Recommended by the C.A.O.

Mark Mieto

Mark Mieto
Chief Administrative Officer

Title: Lasalle Secondary School Relay for Life - Noise By-law Exemption

Date: May 18, 2006

Report Prepared By

**Division Review** 

Page:

Corrie-Jo Caparale Council Secretary Angie Haché City Clerk

### Background:

Attached is a letter submitted by Mr. Todd Sintic, Staff Advisor for Relay for Life, Lasalle Secondary School, requesting Council's approval for an exemption from Chapter 776 of the former City of Sudbury Municipal Code (Noise By-law) for the event "Relay for Life". This event is endorsed by the Canadian Cancer Society and is to be held on June 9<sup>th</sup> and 10<sup>th</sup>, 2006 at Lasalle Secondary School, 1545 Kennedy Street, in the City of Greater Sudbury between the hours of 7:00 p.m. on June 9<sup>th</sup> to 7:00 a.m. on June 10<sup>th</sup>, 2006, with an anticipated attendance of 170 people. There will be music supplied by a D.J. for the participants and spectators during the course of the event.

This request has been circulated to the Fire Chief, Executive Officer to the Chief of Police, Director of Leisure, Community & Volunteer Services, the City Solicitor, the Chief of Emergency Medical Services, the Director of Transit Services, the Manager of By-law Enforcement Services, and the Acting Manager of Transportation Engineering Services. No comments or conditions have been received.

The foregoing resolution has therefore been placed on the Agenda for your consideration.

#### Attach:

- 1. Schedule 'A'
- 2. Letter dated May 12, 2006 Lasalle Secondary School

### SCHEDULE 'A'

### **CONDITIONS:**

- 1. That the special event organizer shall ensure the provision of adequate clean-up of the site and those properties adjacent to the event immediately following the event;
- 2. That the event representative ensure emergency vehicles have access to the event area and that barricades be set up to ensure crowd control;
- 3. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicates a Fire Safety Plan is required for this event;
- 4. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
- 5. That no glassware be permitted outside the premises;
- 6. That no outside entertainment system be permitted, however, if outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the crowd versus projecting straight over the crowd or adjoining properties;
- 7. That the special event organizer, or his designate, must be present on the site during the entire duration of the event.
- 8. That any tent be erected in accordance with the provisions of the Ontario Building Code.
- 9. The event organizer shall notify the neighbours and provide the City Clerk with a copy of said notification.

# LASALLE SECONDARY SCHOOL

1545 KENNEDY STREET SUDBURY, ONTARIO TEL. (705) 566-2280 FAX (705) 566-1008 P3A 2G1

R.S. DARLING, B.A., M.Ed. PRINCIPAI H. GAFFNEY, H.B.PHE., B.Ed. VICE-PHINCIPAL

C. RUNCIMAN, B.A., M.A., B.Ed., M.Ed. VICE-PAINCIPAL

May 12, 2006

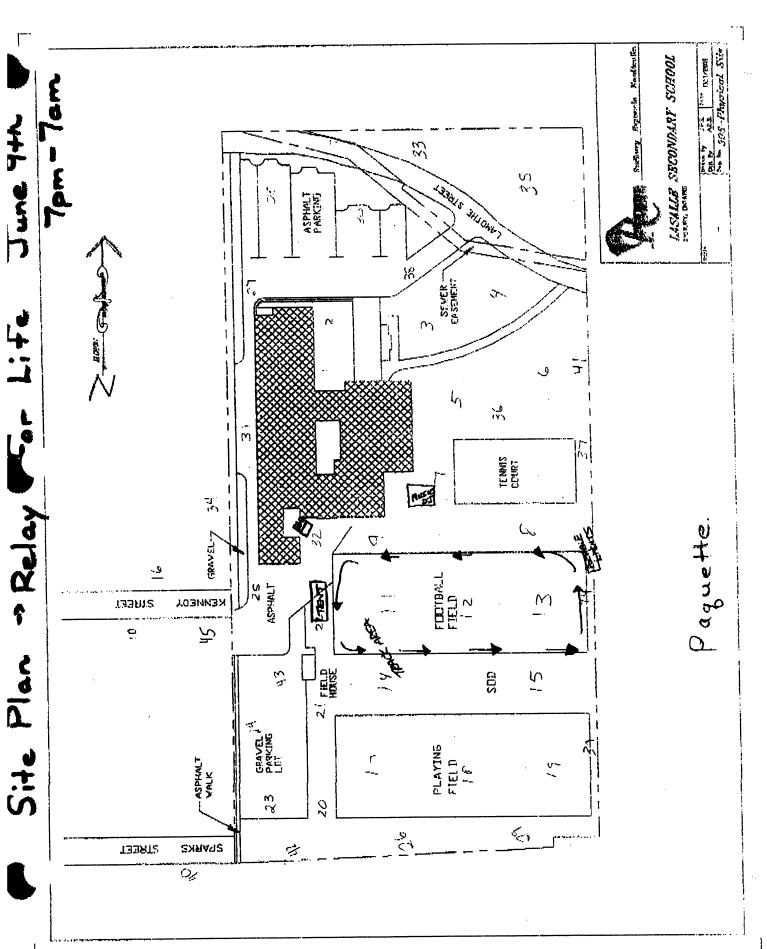
Angic Haché City Clerk:

This letter is to request a Noise By Law exemption for Friday, June 9th for the high school Relay for Life that will be taking place at Lasalle Secondary School located at 1545 Kennedy Street in New Sudbury. This event is endorsed by the Canadian Cancer Society and will run from 7 pm on June 9th to 7 am on June 10th. There will be 140 students participating and 30 volunteers including staff, parents, and students helping to coordinate the event. Two security guards have been hired through Securitas to provide security for the entire event. Portable tents will be erected on the field to provide students with shelter should there be inclement weather. Several activities will also be taking place in the school gym. If you have any questions or require additional information please contact me at 566-2280.

Sincerely,

**Todd Sintic** 

Staff Advisor for Relay for Life



# **Request for Decision City Council**



				Туре	of	Decision					
Meeting Date	May 24, 2	006				Report Date	May	19, 2006	i		
Decision Reque	ested	х	Yes	No		Priority	X	High		Low	
		Dir	ection Only			Type of Meeting	х	Open		Closed	

## **Report Title**

### **Community and Private College Placement Agreements**

# Recommendation Policy Implication + Budget Impact This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified. WHEREAS the City of Greater Sudbury provides educational placements for college paramedic students, and Funding source identified - no impact on current budget. WHEREAS the City and local colleges have identified a need to formalize this educational relationship, and WHEREAS the City has agreed to allow certified college Paramedic students the opportunity to provide both symptom relief and Semi-automatic external defibrillation skills: now IT IS RECOMMENDED the Chief of EMS have the authority to enter into educational agreements with colleges or organizations being provided educational placement with the City of Greater Sudbury EMS Division.

CAO

### Recommended by the Department Head

**Background Attached** 

X

Alan Stephen General Manager Infrastructure and Emergency Services

# Recommended by the C.A.O. Mark Mieto

Recommendation Continued

Title: Community and Private College Placement Agreements

Date: May 19, 2006

Joseph Nicholls
Chief EMS

	<b>Division Review</b>	
Name and Title		

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### **Executive Summary**

Community and private colleges have a requirement to place paramedic program students with the City's Emergency Medical Services Division. Each year, first and second year students ride out on City ambulances with a Paramedic Preceptor. This apprenticeship is played out across the Province with more than 500 students being placed each year. The City in partnership with our local community, private career colleges and organizations (e.g. Department of National Defence has expressed interest) have a requirement to formalize through legal agreement the expectations of the educational institutions, organizations, students and the City of Greater Sudbury in providing Paramedic educational placements.

In addition, second year college paramedic students will be provided the opportunity to practice their full scope of Paramedic training as it relates to more advanced skills such as administering symptom relief drugs as well as, providing semi-automatic external defibrillation.

### **Background**

The City of Greater Sudbury Emergency Medical Services Division provides training placements for college paramedic students which form part of the college paramedic program. Students in their first year ride with Greater Sudbury Paramedics one (1) shift a week as a familiarization to paramedic field work.

Students in their second year are required to be placed and successfully complete at a minimum 440 hours with a Paramedic Preceptor. Greater Sudbury preceptors are experienced paramedics who have received additional training specific to improving and monitoring the students educational experience and progress, including a review of adult learning methods. Cambrian College has been very proactive in providing preceptor training to our staff and this has improved the overall educational experience for paramedic students. Students are not placed with paramedics who have not received preceptorship training.

The City has provided educational placements for students from Community Colleges located across the Province; however, the service first addresses the needs of Cambrian, College Boreal and CTS Canadian Career College. Educational placements are provided for both Primary and Advanced Care Paramedics.

Placements with Greater Sudbury are highly desirable and each year the service works cooperatively with our colleges to place as many students as possible. The service is limited by the number of EMS units deployed and available number preceptors. The service now has students from September through to the end of June each year. Emergency Medical Services does not permit student placements during July and August, as these months are traditionally prime vacation time and the service is unable to ensure sufficient preceptors.

The majority of the City's paramedics have been trained within our local college programs and have completed their educational placements with the City. As well, the service's ability to provide these placement opportunities has assisted us during the recruitment and hiring processes as placement students have a better understanding of the service and the city we serve.

**Title: Community and Private College Placement Agreements** 

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Date: May 19, 2006

he Agreements have been developed in conjunction with the Colleges, the City's legal and risk management sections, and Emergency Medical Services staff.

The agreements set out specific requirements and responsibilities for the college, their program Medical Director, student(s) and the City of Greater Sudbury with respect to such matters as:

- Scope of practice
- Student preceptoring and supervision
- Insurance coverage
- WSIB
- Confidentiality
- Student documentation
- Immunization requirements
- Health and Safety

For the first time in Greater Sudbury and under the agreement, there is a mechanism for second year Paramedic students to obtain an educational certification from the College Paramedic Medical Director. Those students with this certification will be able to practice their full scope of training while under the direct supervision of their Paramedic Preceptor. This skill set includes the administration of symptom relief drugs (Ventolin, Epinepherine, ASA, Glucagon, and Nitroglycerine) as well as, semi-automatic external defibrillation. Previously, Paramedic students were not permitted to practice drug administration or defibrillation skill sets until they were hired as employee of the City.

Providing this enhanced scope of practice during a student's educational placement is occurring in places such as the City of Ottawa and Regional Municipalities of Waterloo, Halton and York. This hands-on learning experience provides the student practical exposure to the actual paramedic skill set during their college program. As well, by expanding the scope of practice to this level, it will bring a Paramedic's clinical experience on par with other health care disciplines as they will gain additional experience in a controlled setting. Paramedic students who have this enhanced educational opportunity will have a shorter learning curve and integrate more effectively into new paramedic positions upon graduation.

# Request for Decision City Council



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Meeting Date	May 24, 2	006					Report Date	May	19, 2006	6		
Decision Requ	ested	Х	Yes		No		Priority	х	High		Low	
		Dii	rection O	nly			Type of .	Х	Open		Closed	

### **Report Title**

**Emergency Medical Services Division Ambulance # 5183 - Fire Replacement** 

### Policy Implication + Budget Impact

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This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

There is no budget impact as the vehicle will be funded from the insurance settlement and a contribution from the Reserve Fund for Emergency Services - Land Ambulance. Recommendation

WHEREAS Greater Sudbury Ambulance # 5183, was severely damaged by an electrical fire on February 22, 2006 and the City's insurance broker has written off the ambulance providing a cash settlement of \$48,000; and

WHEREAS the EMS Division has identified the requirement to replace this vehicle with a new ambulance; now

IT IS RECOMMENDED THAT \$77,000 be approved from the Reserve Fund for Emergency Services - Land Ambulance to be combined with the \$48,000 insurance settlement for a combined total of \$125,000 to purchase a replacement ambulance and the Chief of EMS be authorized to execute this vehicle order.

**Recommendation Continued** 

Background Attached

## Recommended by the General Manager

Alan Stepher

X

General Manager, Infrastructure & Emergency Services

Recommended by the C.A.O.

Mark Mieto

Chief Administrative Officer

Title: EMS Division Ambulance # 5183 - Fire Replacement Date: May 19, 2006	Page 2
Joe Nicholls Chief of Emergency Medical Services	Division Review
EXECUTIVE SUMMARY	
While responding to a call for service ambulance 5183 was sever February 24, 2006. The vehicle has been assessed a cash valinsurance company. The EMS Division is seeking Council's armoney from reserves to purchase a replacement ambulance at	alue of \$48,000 and written-off by the City's oproval to combine the cash settlement with
BACKGROUND	
On February 24, 2006 while responding to a call at the airport a C an electrical fire break-out in the rear patient compartment. Alth paramedic crew, the vehicle suffered extensive damages.	city of Greater Sudbury ambulance (5183) had ough the fire was quickly extinguished by the
The vehicle was immediately sealed and a fire cause investigation the assistance of the Electrical Safety Authority (ESA). As a rest the fire broke out in a fluorescent light fixture on-off switch. The fixture as well as, like fixtures in another ambulance and determined approved.	ult of the investigation, Fire Services believes Electrical Safety Authority has examined the
The Ministry of Health - Emergency Services Branch Techn ambulance manufacturer have been made aware of the fire and There have been no other incidents relating to this light fixture reCare or the ambulance manufacturer.	the results of the investigation into the cause.
This unit is a 2000 Type II van style ambulance. Greater Sudb ambulances due to the lack of operational and storage space for 5183 was due to be replaced with a bigger Type III ambulance	r paramedics and medical equipment. Vehicle
The City's insurance adjuster has assessed the vehicle and det compartment to be gutted and replaced, therefore the vehicle has written off.	ermined that it would require the entire patient as been assessed a cash value of \$48,000 and
Based upon this information, the EMS Division seeks Coursettlement with \$77,000 from the Emergency Services - Land purchase a replacement ambulance at a total cost of \$125,000	Ambulance Vehicle Replacement Reserve to

# Request for Decision City Council



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# Report Title

Lively Medical Centre - Retention of Primary Care

## Policy Implication + Budget Impact

X This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

During the 2004 budget process \$150,000 was allocated as a one time expenditure towards the operation of a medical clinic in the former town of Walden. From this allocation \$55,000 has been assigned over a two and a half year period to the physicians in Lively. The extension would require utilizing an additional \$40,000 for retention and \$20,000 for recruitment of another full time family physician leaving \$35,000 for future consideration.

**Background Attached** 

### Recommendation

Whereas the current Purchase of Service Agreement with the two family medicine practitioners in Lively expires June 30, 2006; and

Whereas Walden being an underserviced area requires an additional 5 physicians in order to provide adequate primary care within its community;

X Recommendation Continued

## Recommended by the Department Head

C. Mathesan

Catherine Matheson General Manager, Community Development Recommended by the C.A.O.

- Mark Mieto
Chief Administrative Officer

Revised: January 8, 2003

**Title: Lively Medical Centre** 

Date: May 24, 2006

Page: 2 1

### Report Prepared By

Krossi

Kim Rossi Coordinator of Community Senior Services

Division Review										
Name and Title										

THEREFORE BE IT RESOLVED that the purchase of service agreements between Drs' Bayly and Koop be extended from July 1, 2006 to June 30, 2008 that will provide each of them with \$10,000 per year for the next two years and that the necessary by-law be established; and

THAT \$10,000 per year for two years be available for the recruitment of another full time family medicine practitioner in Walden.

### **Background**

Over the past three years the Lively Medical Centre has suffered in the reduction of primary care services with the retirement of one physician and the relocation of another to the city core. During this time the City of Greater Sudbury has entered into a Purchase of Service Agreement in order to retain the services of the Walden physicians.

### **Terms of the Agreement**

An extension to the current purchase of service agreement will ensure that the community of Walden maintains its current medical status, and a provision for additional funding will allow an opportunity for a newly recruited physician.