



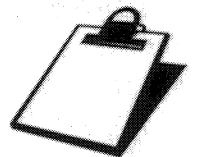
PRIORITIES COMMITTEE AGENDA

to be held on
Wednesday, February 9, 2005
at
7:00 p.m.

**Councillor
Frances Caldarelli
Chair**



**Councillor
André Rivest
Vice-Chair**



***TWENTY-SECOND MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON WEDNESDAY, FEBRUARY 9, 2005 AT 7:00 P.M.
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE***

COUNCILLOR CALDARELLI, IN THE CHAIR

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.greatersudbury.ca.

1. Declarations of Pecuniary Interest

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF 10:00
P.M. WILL BE CARRIED OVER TO THE FEBRUARY 23, 2005 MEETING OF
THE PRIORITIES COMMITTEE.***

PRESENTATIONS/DELEGATIONS

PAGE NO.

2. Presentation from Mayor David Courtemanche regarding Ideas! The Seeds of Growth!
(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)

▸ Mayor David Courtemanche

(In September 2004, citizens were invited to submit their great ideas. The initiative was to stimulate a community wide brainstorming session. The goal was also to foster an ongoing dialogue with the community and to shed light into what people are thinking in order to make Greater Sudbury grow.)

3. Presentation by the Junction Creek Stewardship Committee regarding the Five-Year Action Plan.
(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)
(BOUND REPORT UNDER SEPARATE COVER)

▸ Ms. Anne Watelet, Co-Chair, Junction Creek Stewardship Committee
▸ Ms. Margaret Hoar, Co-Chair, Junction Creek Stewardship Committee

4. Report dated 2005-01-12 from the General Manager of Growth & Development regarding Lake Water Quality Program 2004 Annual Report and Lake Stewardship Assistance Request.
(ELECTRONIC PRESENTATION)
(BOUND REPORT UNDER SEPARATE COVER)

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▸ Ms. Lana McKinnon, Lake Water Quality Coordinator

(A presentation of the Lake Water Quality Program's 2004 Annual Report and accomplishments of the Lake Improvement Advisory Panel.)

RECOMMENDATION: THAT the Council of the City of Greater Sudbury recognize the achievements of the Lake Water Quality Program and the value of the program to the quality of life in the City, and support the on-going initiatives of this program;

AND FURTHER THAT Council approve the sum of \$5,000 from the Lake Water Quality budget to be used to assist the initiatives of lake stewardship groups in achieving their goals of healthy waterfront living.

MANAGERS' REPORTS

PAGE NO.

5. Report dated 2005-02-04, with attachments, from the Executive Director of Administrative Support Services regarding Public Engagement - Proposed Firearms Regulations.

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(At the Priorities Committee meeting of 2005-01-26, Councillor Caldarelli, with the concurrence of the Committee, requested that staff prepare a report outlining options for a process in seeking public input on a new Firearms By-law.)

RECOMMENDATION: THAT the Priorities Committee select Option _____ as presented in the Report on Public Engagement for the Proposed Firearms Regulations;

AND THAT this Option be recommended to Council for implementation.

CORRESPONDENCE - INFORMATION ONLY

{NONE}

ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)

{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2005-02-04

**COUNCILLOR CALDARELLI
CHAIR**

**CORRIE-JO CAPORALE
COUNCIL SECRETARY**